

MPL Master List

(1) Common history

Plato, *Republic*, Book I, 327a-354c; Book II, 357a-367e; Book IV 427d-445e; Book IX 576b-592b. **(71)**

Plato, *Protagoras*, 309a-314c, 328d-333c, 349b-362a. **(12)**

Aristotle, *Nicomachean Ethics*, Books I, II, III.1-5, V, VII. **(93)**

Aristotle, *Politics*, Books I, II, III.6-9, 16. **(60)**

Thomas Aquinas, *Summa Theologica*, I-II, QQ. 90-97 **(116)**; II-II, Q. 57. A1-4; Q. 58, A.1-12.

Thomas Hobbes, *Leviathan*, Chapters 6, 10-21, 26-29. **(154)**

John Locke, *Second Treatise of Government* **(160)**

John Locke, *Letter Concerning Toleration* **(44)**

Joseph Butler, *Fifteen Sermons Preached at Rolls Chapel*, Sermons 1-3, 11-12. **(41)**

Joseph Butler, *A Dissertation of the Nature of Virtue* **(5)**

J.J. Rousseau, *The Social Contract* **(85)**

David Hume, *A Treatise of Human Nature*, 1.1.1-4; 1.3.1-2,14; 2.1.1-6; 2.3.1-4; 3.1.1-2; 3.2.1-6; 3.3.1. **(101)**

David Hume, *An Enquiry Concerning the Principles of Morals* **(161)**

David Hume, "Of the Original Contract" **(14)**

Immanuel Kant, *Groundwork for the Metaphysics of Morals*, Chapters 1 and 2. **(36)**

Immanuel Kant, "On the Common Saying: That May be Correct in Theory but it is of No Use in Practice," Part II. **(14)**

Immanuel Kant, "On a Supposed Right to Lie from Philanthropy." **(5)**

Mary Wollstonecraft, *A Vindication of the Rights of Women* **(212)**

Jeremy Bentham, *The Principles of Morals and Legislation*, Chapters 1 and 13. **(17)**

John Austin, *Lectures on Jurisprudence*, Lecture V **(52)**

J.S. Mill, *On Liberty*, Chs 1 and 2. **(70)**

J.S. Mill, *The Subjection of Women*, Ch 1 **(22)**

J.S. Mill, *Utilitarianism* **(86)**

Karl Marx, *Economic and Philosophical Manuscripts*, “Estranged Labour” (17)

Karl Marx, *The German Ideology*, “Idealism and Materialism” (17)

Karl Marx, Preface to *A Contribution to the Critique of Political Economy* (2)

Karl Marx, “Value, Price and Profit.” (28)

Henry Sidgwick, *The Methods of Ethics* (Macmillan, 1907), Book I, Chapters i, iii, viii, and ix; Book II, Chapters i and v; Book III, Chapters i, xi, xiii, and xiv; Book IV, Chapters ii and iii; and Concluding chapter. (171)

G.E. Moore, *Principia Ethica* (CUP, 1903), Chapters 1 and 3. (80)

H.A. Prichard, “Does Moral Philosophy Rest on a Mistake?,” *Mind* 21 (1912), 21-37. (16)

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Philippa Foot, “Morality as a System of Hypothetical Imperatives,” *Philosophical Review* 81 (1952), 305-16. (11)

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G.E.M Anscombe, “Modern Moral Philosophy,” *Philosophy* 33 (1958), 1-19. (19)

J.L. Mackie, *Ethics: Inventing Right and Wrong* (Penguin, 1977), Chapter 1. (35)

(2) Moral Philosophy

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Judith Jarvis Thomson, “A Defense of Abortion,” *Philosophy & Public Affairs* 1 (1971), 47-66. (19)

Harry Frankfurt, “Freedom of the Will and the Concept of a Person,” *Journal of Philosophy* 68 (1971), 5-20. (15)

Peter Singer, “Famine, Affluence, and Morality,” *Philosophy & Public Affairs* 1 (1972), 229-243. (14)

- Derek Parfit, "Later Selves and Moral Principles," in A. Montefiore, ed., *Philosophy and Personal Relations* (Routledge and Kegan Paul, 1973), 137-169. **(32)**
- Michael Stocker, "The Schizophrenia of Modern Ethical Theories," *Journal of Philosophy* 73 (1976), 453-66. **(13)**
- John Taurek, "Should the Numbers Count?," *Philosophy & Public Affairs* 6 (1977), 293-316. **(23)**
- Amartya Sen, "Utilitarianism and Welfarism," *Journal of Philosophy* 76 (1979), 463-489. **(26)**
- Thomas Nagel, "Moral Luck," in his *Moral Questions* (CUP, 1979), 24-38. **(14)**
- Hugh LaFollette, "Licensing Parents," *Philosophy & Public Affairs* 9 (1980), 182-197. **(15)**
- Bernard Williams, "Persons, Character, and Morality," in his *Moral Luck* (CUP, 1982), 1-19. **(19)**
- Bernard Williams, "The Point of View of the Universe: Sidgwick and the Ambitions of Ethics," in his *Making Sense of Humanity* (CUP, 1995), 153-171. **(18)**
- Derek Parfit, *Reasons and Persons* (OUP, 1984), Chapters 16 and 17, and Concluding Chapter, 452-454. **(43)**
- Marcia Baron. "The Alleged Moral Repugnance of Acting from Duty," *Journal of Philosophy* 81 (1984), 197-220. **(23)**
- Peter Railton, "Alienation, Consequentialism, and the Demands of Morality," *Philosophy & Public Affairs* 13 (1984), 134-171. **(37)**
- Judith Jarvis Thomson, "The Trolley Problem," *Yale Law Journal* 94 (1985), 1395-1415. **(20)**
- Annette Baier, "The Need for More than Justice," *Canadian Journal of Philosophy*, 17:sup1 (1987), 41-56. **(15)**
- Rosalind Hursthouse, *On Virtue Ethics* (OUP, 2001), Chapters 1 and 4. **(37)**
- David Gauthier, "Why Contractarianism?," in P. Vallentyne, ed., *Contractarianism and Rational Choice* (CUP, 1991). **(16)**
- Jean Hampton, "Two Faces of Contractarian Thought," in P. Vallentyne, ed., *Contractarianism and Rational Choice* (CUP, 1991). **(25)**

Alison Jaggar, "Feminist Ethics: Projects, Problems, Prospects," in C. Card, ed., *Feminist Ethics* (Univ. Press of Kansas, 1991), 78-106. **(28)**

Margaret Urban Walker, "Feminism, Ethics, and the Question of Theory," *Hypatia* 7 (1992), 23-38. **(15)**

Debra Satz, "Markets in Women's Sexual Labor," *Ethics* 106 (1995), 63-85. **(22)**

Alison Jaggar, "Caring as a Feminist Practice of Moral Reason" in V. Held, ed., *Justice and Care: Essential Readings in Feminist Ethics* (Westview, 1995). **(24)**

Anthony Appiah, "Race, Culture, Identity: Misunderstood Connections," in Anthony Appiah and Amy Gutmann, eds., *Color Conscious* (PUP, 1996). **(76)**

Margaret Little, "Abortion, Intimacy, and the Duty to Gestate," *Ethical Theory and Moral Practice* 2 (1999), 295-312. **(17)**

T.M. Scanlon, *What we Owe to Each Other* (HUP, 1999), Chapters 1 and 5. **(230)**

Sarah Conly, *Against Autonomy* (CUP, 2012), Chapter 1. **(31)**

L.A. Paul, "What You Can't Expect When you are Expecting," *Res Philosophica* 92 (2015), 1-23. **(23)**

Amia Srinivasan, "The Aptness of Anger," *Journal of Political Philosophy* 26 (2018), 123-144. **(21)**

(3) Political Philosophy

Patrick Devlin, *The Enforcement of Morals* (OUP, 1959), Chapter 1. **(25)**

H.L.A. Hart, *Law, Liberty and Morality* (Stanford University Press, 1963). **(83)**

John Rawls, *A Theory of Justice* (HUP, 1971), Part I. **(166)**

Bernard Boxill, "The Morality of Reparation," *Social Theory and Practice* 2 (1972), 113-23. **(10)**

John Rawls, "Justice as Fairness: Political not Metaphysical," *Philosophy & Public Affairs* 14 (1985), 223-251. **(28)**

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Thomas Nagel, "Equality," in his *Mortal Questions* (CUP, 1979), 106-127. **(22)**

Charles Taylor, "Atomism," in *Philosophical Papers* vol. 2 (CUP, 1985), 187-210. **(24)**

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Susan Moller Okin, "Justice and Gender," *Philosophy & Public Affairs* 16 (1987), 42-72. **(30)**

Iris Marion Young, *Justice and the Politics of Difference* (PUP, 1990), Chapters 1 and 2. **(48)**

Barbara Fried, "Wilt Chamberlain Revisited: Nozick's 'Justice in Transfer' and the Problem of Market-Based Distribution," *Philosophy & Public Affairs* 24 (1995), 226-45. **(19)**

Charles Mills, *The Racial Contract* (Cornell University Press, 1997). **(126)**

Elizabeth Anderson, "What Is the Point of Equality?," *Ethics* 109 (1999), 287-337. **(51)**

Martha Nussbaum, "Women and Cultural Universals," *Sex and Social Justice* (OUP, 2000), 29-54. **(20)**

Janna Thompson, "Historical Justice and Reparation," *Ethics* 112 (2001), 114-35. **(22)**

Richard H. Thaler and Cass R. Sunstein, "Libertarian Paternalism is Not an Oxymoron," *University of Chicago Law Review* 70 (2003), 1159-1202. **(43)**

(4) Legal Philosophy

A.V. Dicey, "The Rule of Law: Its Nature and General Applications," *Introduction to the Study of the Law of the Constitution* 10th ed. (1885; 10th ed: London: MacMillan, 1959), 183-205. **(22)**

O.W. Holmes, "The Path of the Law," *Harvard Law Review* 10 (1897), 457-78. **(21)**

K. N. Llewellyn, "Some Realism About Realism," *Harvard Law Review* 44 (1931), 1222-1264. **(41)**

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Lon Fuller, "The Case of the Speluncean Explorers," *Harvard Law Review* 62 (1949), 616-645 **(30)**

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H.L.A. Hart, *The Concept of Law* 2nd ed (1959; 2nd ed 1997), Chapters 5 and 6 **(44)**

Lon Fuller, *The Morality of Law* (Yale University Press, 1964), Chapter 2.

H.L.A. Hart, *Punishment and Responsibility* (OUP, 1968, 2008), Chapters 1, 2, 4 and 6. **(27, 25, 22, 21)**

Herbert Morris, "Persons and Punishment," *The Monist* 52 (1968), 475-501. **(26)**

George Fletcher, "Proportionality and the Psychotic Aggressor: A Vignette in Comparative Criminal Theory," *Israel Law Review* 8 (1973), 367-90. **(24)**

Joseph Raz, "The Rule of Law and its Virtue," in his *The Authority of Law* (OUP, 1979), 210-229. **(20)**

Kent Greenawalt, "The Perplexing Borders of Justification and Excuse" *Columbia Law Review* 84 (1984), 1897-1927 **(30)**

Ronald Dworkin, "Law's Ambitions for Itself," *Virginia Law Review* 71 (1985), 173-187. **(17)**

Alan Brudner, "A Theory of Necessity," *Oxford Journal of Legal Studies* 7 (1987), 339-68. **(30)**

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Craig Carr, "Duress and Criminal Responsibility," *Law and Philosophy* 10 (1991), 161-188. **(28)**

Jean Hampton, "Correcting Harms Versus Righting Wrongs," *U.C.L.A. Law Review* 39 (1992), 1659-1702. **(44)**

Denise Reaume, "What's Distinctive About Feminist Analysis of Law?," *Legal Theory* 2 (1996), 265-99. **(35)**

Benjamin Zipursky, "Rights, Wrongs, and Recourse in the Law of Torts," *Vanderbilt Law Review* 51 (1998), 1-100. **(100)**

TRS Allen, "The Rule of Law as the Rule of Reason: Consent and Constitutionalism," *Law Quarterly Review* 115 (1999), 221-44. **(24)**

John Gardner, "Legal Positivism: 5 ½ Myths," *American Journal of Jurisprudence* 46 (2001), 199-227. **(28)**

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Jeremy Horder, "Reshaping the Subjective Element in the Provocation Defence," *Oxford Journal of Legal Studies* 25 (2005), 123-140. **(18)**

Douglas Husak, "Rethinking the Act Requirement" (2007) *Cardozo Law Review* 28 (2007), 2437-2460. **(23)**

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Brian Bix, "Natural Law Theory," in D. Patterson, ed., *Blackwell's Companion to Philosophy of Law and Legal Theory* 2nd ed., (Wiley-Blackwell, 2010), 211-227. **(17)**

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Ernest Weinrib, *Corrective Justice*, (OUP, 2012), Chapter 1. **(30)**

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